

ADDENDUM NO. 03

To:	All Bidders	Date:	October 5, 2018
Company:		Project Name:	Tomball Regional Medical Center
Address:			Tomball - MOB
		Project Number:	18314
		Fax #:	
Phone No:		Send via:	<i>Electronic Mail</i>
From:	Cecilia Notzon	Sent:	<i>For your use</i>

This Addendum forms part of the Contract Documents and modifies the original Bidding Documents dated September 27, 2018 as noted below.

This Addendum consists of 1 page(s) plus attachment(s).

CHANGES TO BIDDING AND CONTRACT REQUIREMENTS:

1. Document 00310 – Bid Form

END OF ADDENDUM NO. 03

COPY:

Name:	Via:	Address / Fax #:
Rob Mason		
Ryan Henry		
Renee Ford		
Janet Staggs		
Patricia Rae		
Mark Heitkamp		
William Panganiban		

1 **BASE BID** The undersigned bidder, pursuant to the right reserved by the Owner under consideration of
 2 **COMPLETION** Bids as to rejection of bids, agrees to accept the award of the said contract and to enter into a
 3 **TIME** contract within ten (10) days after date of due notification from the Owner of award of
 4 contract; and further agrees to furnish all labors, tools, materials, plant, and equipment to
 5 perform all services as set out in this Agreement, in accordance with the terms of same, and be
 6 in compliance with all the requirements of Substantial Completion in _____ calendar
 7 days.
 8

9 The undersigned accepts that this Bid Form becomes a part of the Contract Documents upon
 10 signing of the Owner/Contractor Agreement and failure of the Bidder to comply with any part
 11 of this proposal may be taken as failure to comply with the Contract Documents and my be
 12 just cause of rejection of the Work.
 13

14 The undersigned further certifies that the bid prices contained in the proposal have been
 15 carefully checked and are correct and final.
 16

17
 18 (Space for Corporate
 19 seal if Bid is by a
 20 corporation)
 21

Bidder: _____
 (Name of Firm)

 (Type of Legal Entity)

By: _____
 (Signature of Authorized Official)

 (Typed Name of Above and Title)

Address: _____
 (Number and Street)

 (City, State and Zip Code)

Date: _____

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 46 **END OF SECTION 00310**
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